

**AGENDA**  
**BOLINGBROOK PLAN COMMISSION**

February 18, 2015

1. CALL TO ORDER: Chair: Russell Fletcher
2. ROLL CALL: Vice Chair: Seymoure Pritikin  
Commissioners: Tim Dombrow, Talat Rashid, Lon Schank,  
J.D. Rhoades, Calvin Wright, Mary Alexander-Basta and Rick Campos
3. APPROVAL OF MINUTES: January 21, 2015
4. PUBLIC HEARINGS: Special Use Permit for a Planned Unit Development  
Family Eye Care of Bolingbrook, 310 S. Weber Road  
Applicant: Robert Quinn, Attorney / Project No.: 400.15  
**Staff Presenter: Matt Eastman**  
  
Special Use Permit for a Commercial Recreation Facility  
Gladiator Brazilian Jiu Jitsu Academy, 421-U N. Bolingbrook Drive  
Applicant: Gideon Ray / Project No.: 401.15  
**Staff Presenter: Matt Eastman**  
  
Special Use Permit for Extended Hours of Operation  
Bulldog Ale House, 157 S. Weber Road  
Applicant: Matt Ahmeti / Project No.: 402.15  
**Staff Presenter: Nicole Knapp**  
  
Special Use Permit for a Planned Unit Development  
Andrews Staffing, 595C N. Pinecrest Road  
Applicant: Ashley Millan / Project No.: 403.15  
**Staff Presenter: Matt Eastman**  
  
Rezoning from B-3 Highway Commercial to I-1 Limited Industrial, Special Use Permit  
for a Planned Industrial Development with Variances and Concept Plan  
Veteran Lakes Business Park, 990 Veterans Parkway  
Applicant: James Love, Distribution Realty Group, LLC.  
Project No.: 404.15  
**Staff Presenter: Nicole Knapp**  
  
**Continued from January 21, 2015**  
Special Use Permit for a Planned Commercial Development, Final Development  
Plan and Final Plat of Subdivision  
Jet Brite Car Wash, 549 E. Boughton Road  
Jet Brite Services Office Building, 590 Kildeer Drive  
Applicant: Dave Delasandro, Jet Brite Car Wash, Inc.  
Project No.: 427.14  
**Staff Presenter: Matt Eastman**
5. NEW BUSINESS:
6. OLD BUSINESS:
7. APPROVAL OF PLAN  
COMMISSION REPORTS: PC 15.01 Approval of a Special Use Permit for a Planned Commercial  
Development with Variances and Concept Plan. Bolingbrook Food Mart, 419 S.  
Joliet Road. Applicant: Suhas Patel, V & S Property Management, LLC.  
Project No.: 428.15
8. CITIZENS TO BE HEARD:
9. CHAIR'S REPORT:
10. COMMISSIONER'S REPORT:
11. PLANNING REPORT:
12. ADJOURNMENT: