

**AGENDA**  
**BOLINGBROOK PLAN COMMISSION**

July 19, 2017

1. CALL TO ORDER: Chair: Lon Schank
2. ROLL CALL: Vice Chair: Seymore Pritikin  
Commissioners: Terri Bethune, Talat Rashid, Margaret Hegber J.D. Rhoades,  
Calvin Wright, Mary Alexander-Basta and Rick Campos
3. APPROVAL OF MINUTES: April 19, 2017, May 17, 2017 and June 21, 2017
4. PUBLIC HEARINGS: Rezoning from R-3 to O-1, SUP for a Planned Devevelopment with Variances  
and Final Development Plan  
Future Retail, 108 Lee Lane  
Applicant: Sam Khalil, 108 Lee Lane, LLC  
Project No.: 402.17  
**Staff Presenter: Matt Eastman**  
  
PC 17.15 Approval of a Rezoning from R-3 to O-1, SUP for a Planned Dev  
with Variances, Final Dev. Plan and Adoption of Findings of Fact. Project  
No.: 402.17  
  
SUP for a Planned Development  
Indian Oaks Plaza, 435-L N. Bolingbrook Dr.  
Applicant: Sabih Quadeer, In Rem Properties, LLC  
Project No.: 416.17  
**Staff Presenter: Matt Eastman**  
  
PC 17.16 Approval of a SUP for a Planned Dev. and Adoption of Findings of  
Fact. Project No.: 416.17  
  
SUP for a Planned Development with Variances  
The Range at 355, 9003 Murphy Road  
Applicant: Jay White, The Range at 355  
Project No.: 417.17  
**Staff Presenter: Matt Eastman**  
  
PC 17.17 Approval of a SUP for a Planned Dev. with Variances and  
Adoption of Findings of Fact. Project No.: 417.17  
  
Amendment to a SUP for a Planned Dev. with Variances  
Lot 7, Shoppes of Weber Road, 714 S. Weber Road  
Applicant: Dipa Patel, SAI Bolingbrook LLC Series B  
Project No.: 418.17  
**Staff Presenter: Matt Eastman**  
  
PC 17.18 Approval of an Amendment to a SUP for a Planned Dev. with  
Variances and Adoption of Findings of Fact. Project No.: 418.17  
  
SUP for a Planned Development  
Reliable Car Source, 490 Woodcreek Drive, Suite B  
Applicant: Abe Zabadneh, Reliable Car Source  
Project No.: 420.17  
**Staff Presenter: Matt Eastman**  
  
PC 17.19 Approval of a SUP for a Planned Dev. and Adoption of Findings of  
Fact. Project No.: 420.17
5. NEW BUSINESS: :
6. OLD BUSINESS:
7. CITIZENS TO BE HEARD:
8. CHAIR'S REPORT:
9. COMMISSIONER'S REPORT:
10. PLANNING DEPARTMENT REPORT:
11. ADJOURNMENT: