

AGENDA
BOLINGBROOK PLAN COMMISSION

October 16, 2019

1. CALL TO ORDER: Chair: Mir Ali
2. ROLL CALL: Vice Chair: Terri Bethune
Commissioners: Lon Schank, Lawrence Cooper, Margaret Hegber, J.D. Rhoades, Calvin Wright, and Rick Campos
3. APPROVAL OF MINUTES:
4. PUBLIC HEARINGS:
 - Special Use Permit for a Planned Development
Barbers Corner, 159 E. Boughton Road
Applicant: Vernon Jackson, Barbers Corner
Project No.: 426.19
Staff Presenter: Matt Eastman
 - PC 19.30 Approval of a Special Use Permit for a Planned Development and Adoption of Findings of Fact. Project No.: 426.19
 - Special Use Permit for a Planned Development
Dazzle Nails & Spa, 128 E. Boughton Road
Applicant: Sha Wu, Dazzle Nails & Spa
Project No.: 427.19
Staff Presenter: Matt Eastman
 - PC 19.31 Approval of a Special Use Permit for a Planned Development and Adoption of Findings of Fact. Project No.: 427.19
 - Special Use Permit for a Planned Development
Zeda Nails & Spa, 333 N. Weber Road
Applicant: Melinda Quach, Zeda Nails & Spa
Project No.: 428.19
Staff Presenter: Matt Eastman
 - PC 19.32 Approval of a Special Use Permit for a Planned Development and Adoption of Findings of Fact. Project No.: 428.19
 - Special Use Permit for a Planned Development
Lush Nail Bar, 161 E. Boughton Road
Applicant: Anthony Nguyen, Lush Nail Bar
Project No.: 429.19
Staff Presenter: Matt Eastman
 - PC 19.33 Approval of a Special Use Permit for a Planned Development and Adoption of Findings of Fact. Project No.: 429.19

Special Use Permit for a Commercial Recreation Facility
F45 Fitness, 554 W. Boughton Road
Applicant: Vanessa King, Fab & Fit Fitness, LLC
Project No.: 430.19
Staff Presenter: Matt Eastman

PC 19.34 Approval of a Special Use Permit for a Commercial
Recreation Facility and Adoption of Findings of Fact. Project
No.: 430.19

5. NEW BUSINESS: Final Plat of Subdivision
Liberty Green Subdivision Phase 2
Applicant: Rob Getz, Pulte Group
Project No.: 411.18
Staff Presenter: Matt Eastman
6. OLD BUSINESS:
7. CITIZENS TO BE HEARD:
8. CHAIR'S REPORT:
9. COMMISSIONER'S REPORT:
10. PLANNING DEPARTMENT REPORT:
11. ADJOURNMENT: